GOVERNMENT OF PUDUCHERRY

ABSTRACT


CHIEF SECRETARIAT (FISHERIES)

G.O.Ms.No.03/Fy

Puducherry, the 17 MAR 2020


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ORDER: The following Notification shall be published in the next issue of the Official Gazette:-

NOTIFICATION

Approval of the Hon’ble Lieutenant Governor, Puducherry is hereby accorded for issue of guidelines for availing Central Financial Assistance under the sub-component "Safety of Fishermen at Sea" in the component "Development of Marine Fisheries" under the Central Sector Scheme – "Blue Revolution - Integrated Development and Management of Fisheries" as appended to this notification, for implementation in the Union Territory of Puducherry.


/BY ORDER/

(M. GANESAN)

UNDER SECRETARY TO GOVT. (FISHERIES)

To
The Director of Stationery and Printing, Puducherry

With a request to publish the above Notification in the next issue of the Official Gazette of Puducherry and to supply 50 copies of the publication to this Secretariat for reference and record.

Copy to
1. The Director of Fisheries and Fishermen Welfare, Puducherry.
2. The Director, Department of Information Technology, Puducherry
3. The Director, Department of Planning and Research, Puducherry.
4. The Joint Director of Fisheries, Department of Fisheries and fishmen Welfare, Puducherry.
5. The Finance Department, Puducherry.
6. The Director of Accounts and Treasuries, Puducherry.
7. The Deputy Director of Fisheries & Fishermen Welfare, (Mechanization/ Karaikal).
8. The Assistant Director of Fisheries & Fishermen Welfare (Mahe/ Yanam).
9. The Deputy Director of Accounts and Treasuries (Karaikal/Mahe/Yanam).
10. The Deputy Accountant General (Audit-I), Puducherry.
12. Spare.
GUIDELINES FOR AVAILING CENTRAL FINANCIAL ASSISTANCE UNDER THE SUB-COMPONENT “SAFETY OF FISHERMEN AT SEA” IN THE COMPONENT “DEVELOPMENT OF MARINE FISHERIES” UNDER THE CENTRAL SECTOR SCHEME “BLUE REVOLUTION: INTEGRATED DEVELOPMENT AND MANAGEMENT OF FISHERIES”

1. SHORT TITLE, APPLICATION AND COMMENCEMENT:-

(a) These may be called as Guidelines for Availing Central Financial Assistance under the Sub-Component “Safety of Fishermen at Sea” in the Component “Development of Marine Fisheries” under the Central Sector Scheme – “Blue Revolution: Integrated Development and Management of Fisheries”

(b) They shall apply to the whole of the Union Territory of Puducherry.

(c) They shall come into force from the date of its publication in the official Gazette.

2. DEFINITIONS:-

Unless the context otherwise requires:

(i) “Department” means the Department of Fisheries and Fishermen Welfare, Puducherry and its Regional Offices in Karaikal, Mahe and Yanam.

(ii) “Director” means the Director of Fisheries and Fishermen Welfare, Puducherry.

(iii) “Form” means the Application Form approved under this guideline and to be issued to the applicant through Department of Fisheries and Fishermen Welfare in all four regions and the same may be available in the Government website.

(iv) “Registered Boats” means mechanized/motorized boats which are registered and allotted with Registration numbers by the Department through online Real Craft Programme.

(v) “Fishermen Co-operative” means the Pondicherry State Fishermen Cooperative Federation Limited and its affiliated Societies.

3. OBJECTIVES:-

The objective of the scheme component is to promote and develop marine fishing by ensuring safety of fishermen at sea. The Government will provide financial assistance for purchase of safety kits to the fishermen by providing cash subsidy to the beneficiaries directly to their bank account in electronic mode through Direct Benefit Transfer (DBT) platform.

4. ELIGIBILITY CRITERIA:-

i) The beneficiary should be a valid registered owner of mechanized/motorized fishing crafts under the ReAL Craft program, and possess a valid Registration Certificate under ReAL Craft program.

ii) The beneficiary should possess valid fishing license.

iii) The beneficiary should possess Biometric fishers ID cards.

5. DETAILS OF SCHEME:-

a). SAFETY KIT.

Safety kit shall consists of GPS, Communication equipment, Eco-sounder, Life jackets, Lifebuoys, Distress Alert Transmitter (DAT), Life saving appliances (VHF radio telephones), Fish finder, backup battery, search & rescue beacon etc., as per Government of India scheme – “Blue Revolution - Integrated Development and Management of Fisheries”
b). **PATTERN OF ASSISTANCE UNDER THE SCHEME**

<table>
<thead>
<tr>
<th>Scheme Component</th>
<th>Unit Cost</th>
<th>Central Financial Assistance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Safety of Fishermen at Sea</td>
<td>Rs. 2.00 lakh per kit</td>
<td>1. General Category Beneficiaries: 40% Subsidy on unit cost [with ceiling of Rs. 80,000/-] 60% - Beneficiary contribution</td>
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<td>[Maximum cost of a unit kit, permissible under the Scheme]</td>
<td>2. Weaker Sections Beneficiaries (SC, ST, Women and their Co-operatives): 60% - Subsidy on unit cost [with a ceiling of Rs. 1,20,000/-] 40% - Beneficiary Contribution</td>
</tr>
</tbody>
</table>

6. **Technical Committee:**

Technical committee with the following officials are constituted to assess the specific and essential requirement of items mentioned in the safety kit for a particular vessel:

(i) Joint Director of Fisheries and Fishermen Welfare, Puducherry: Chairman

(ii) Deputy Director of Fisheries and Fishermen Welfare (Karaikal): Member

(iii) Assistant Director of Fisheries and Fishermen Welfare (Mechanization), Puducherry: Member

(iv) Assistant Director of Fisheries and Fishermen Welfare (Mahé): Member

(v) Assistant Director of Fisheries and Fishermen Welfare (Yanam): Member

(vi) Representative from Pondicherry Engineering College, Puducherry: Member

(vii) Representative from Indian Coast Guard Station, Puducherry: Member

(viii) Representative from Network for Fish Quality Management and Sustainable Fishing (NETFISH), MPEDA, Kochi: Member

(ix) Assistant Director of Fisheries and Fishermen Welfare: Member - Secretary (Mechanization), Puducherry

7. **APPLICATION FORM, SCRUTINITY AND RELEASE OF SUBSIDY:**

(a) **FORM:**

An application form approved under this guideline available in the Department of Fisheries and Fishermen Welfare in all four regions or available in the Government website shall be submitted by the eligible applicants as and when called for by the Department.

(b) **SCRUTINITY:**

All eligible applications received by the Department will be enquired into for its genuineness on the field by an officer not below the rank of Sub-Inspector of Fisheries. The enquired application will be approved by the Scheme Implementing Officer, not below the rank of Assistant Director of Fisheries, as per the eligibility criteria stipulated in the guidelines under clause (4).

(c) **RELEASE OF SUBSIDY:**

The beneficiaries will have to purchase the safety kits from the notified firms after receiving the communication for their selection. After purchase of safety equipments, the beneficiaries should submit the bills to the respective Scheme Implementing Officer. Then the
Scheme Implementing Officer shall arrange for physical verification of the safety equipments through Village Level Fishery Officer (VLFO). Based on the report of the Village Level Fishery Officers (VLFOs) the Scheme Implementing Officer forward the bills of purchase to the Directorate of Accounts and Treasuries (DAT) for release of eligible subsidy to the beneficiaries after obtaining necessary expenditure sanction from the Government. The eligible subsidy will be released to the bank account of the beneficiaries in electronic mode through Direct Benefit Transfer (DBT) platform.

8. CLARIFICATION

If any doubt arises with regard to the implementation of the Scheme Component, the Government of India guidelines shall be final.

(M. GANESAN)
UNDER SECRETARY TO GOVT. (FISHERIES)
### Application for Availing Central Financial Assistance 40% Subsidy for General Category (Maximum of Rs.0.80 Lakhs) / 60% Subsidy for ST/SC/Women (Maximum of Rs.1.20 Lakhs) under Central Sector Scheme on “Blue Revolution: Integrated Development and Management of Fisheries”, to Registered Motorized Mechanical Fishing Boat Owners for Purchase of Safety, Navigation and Communication Equipments

1. **Name of the Applicant (in BLOCK letters)**

2. **Father’s/Husband’s Name**

3. **Address for communication (Proof to be enclosed)**

4. **Ration Card No./Smart Card No. (Copy to be enclosed)**

5. **Whether resident of U.T. of Puducherry? (If yes, residence certificate obtained from Revenue Authorities to be enclosed)**

6. **Aadhaar Number (Copy to be enclosed)**

7. **Community (Marine/Inland fishermen) (Enclose a copy of community certificate)**

8. **Whether the applicant is a member of any fishermen co-operative society?**
<p>| | |</p>
<table>
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<tr>
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</table>
| 9 | इसके बाद, राष्ट्रीय वित्तसंबंधी अन्वेषण;
(सरकार आर्थिक सम्बन्धी मानक)
If yes, furnish the membership no. (Copy of certificate from the society to be enclosed) |
| 10 | नाम: वाहन की मांग. 
Name of the motorized mechanical fishing boat |
| 11 | वाहन की मांग
(पुराना वाहन की मांग जतिए)
Registration no. of the craft
(Enclose copy of the boat registration certificate) |
| 12 | वाहन की मांग के मुख्य कारण
Why is the vessel needed?

Whether the applicant is willing to deposit their individual contribution from the total unit cost? |
| 13 | वैध / वैध |
Estimated cost (वैध / वैध)

I. Life saving appliances (वैध / वैध)
   a. Life Jacket (वैध / वैध)
   b. Life Buoy (वैध / वैध)

II. Navigational appliances (वैध / वैध)
   a. GPS (वैध / वैध)
   b. Fish finder (वैध / वैध)
   c. Echo Sounder (वैध / वैध)

III. Communication equipments (वैध / वैध)
   a. Distress Alert Transmitter (वैध / वैध)
   b. Very High Frequency (वैध / वैध)

IV. Other equipments
   a. Backup battery (वैध / वैध)
   b. Search and Rescue beacon (वैध / वैध)
   c. Etc., (Please mention) वैध / वैध / वैध |

- **Estimated cost (वैध / वैध)

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      c. Etc., (Please mention) वैध / वैध / वैध |
Declaration by the Applicant

I, ____________________________, Son/Daughter/Wife of ____________________________, residing at ____________________________, hereby declare that the information furnished above is true to the best of my knowledge and belief. I am fully aware that if it is found that the information furnished by me is false or there is any kind of deviation/violation of the conditions under which financial assistance is provided to me, then my application is liable for rejection besides any action as deemed fit for violation of this condition may be taken against me.

I hereby declare and certify that I have not availed of any subsidy assistance from any Government agencies. I express my willingness to deposit the balance 60% of the unit cost from my own funds / through bank loans and also undertake to pay appropriate taxes in time levied by the Government. I have also read and aware of all the conditions stipulated in the guidelines issued by the Govt. under the above scheme.

Date: ____________________________
Place: ____________________________
Signature of the Applicant
<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Details of enclosures</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>தொடரிச் குறிப்பிட்டு தரும்&lt;br&gt;Copy of Address Proof</td>
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<tr>
<td>2.</td>
<td>தன்மை விளக்கம் பிரதான / நேரடைச்சல் காரணம்&lt;br&gt;Copy of Ration card/Smart card</td>
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<td>3.</td>
<td>ஆதார விளக்கம்&lt;br&gt;Copy of Aadhaar card</td>
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<tr>
<td>4.</td>
<td>தொடரிச் குறிப்பிட்டு தரும்&lt;br&gt;Copy of Community certificate</td>
<td></td>
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<tr>
<td>5.</td>
<td>மாநிலச் சட்ட தொடர் வழக்க விளக்கம்&lt;br&gt;Copy of FCS membership card</td>
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<tr>
<td>6.</td>
<td>கொண்டியாள் குறிப்பிட்டு தரும்&lt;br&gt;Copy of certificate issued by the Society</td>
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<td>7.</td>
<td>மருந்தாலுந்து விளக்கம்&lt;br&gt;Copy of boat registration certificate</td>
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<tr>
<td>8.</td>
<td>மீண்டும் காரணம், கழுத்துப்பாடு எச்சங்கள் மற்றும் கருத்து விளக்கம்&lt;br&gt;Original quotation of life saving, navigational appliances and communication equipments.</td>
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<tr>
<td>9.</td>
<td>முற்பணியற்று&lt;br&gt;Any other Documents(Pl. specify)</td>
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</table>

சிறந்தவழக்கு இடைவெளிப் / Signature of the Applicant