

No. 3536/DST&E/PCS&T/AKSC&P/TA-I/2023 GOVERNMENT OF PUDUCHERRY DEPARTMENT OF SCIENCE, TECHNOLOGY AND ENVIRONMENT PUDUCHERRY COUNCIL FOR SCIENCE & TECHNOLOGY DR. ABDUL KALAM SCIENCE CENTRE AND PLANETARIUM

APPLICATION FOR THE ENGAGEMENT OF JUNIOR MENTORS ON CONTRACT BASIS

(To be filled in bold UPPER CASE letters and submitted along with relevant selfattested copies)

| 1 | N. T | C.I. D. | | | | | | | | | |
|----|-----------------------------|------------------------|-------------|---------------|--------|------------|--|--|--|--|--|
| 1. | Nam | e of the Post: | Please | affix Photo & | | | | | | | |
| 2. | Nam | e: | | Self Attest | | | | | | | |
| 3. | Date | of Birth: | | | | | | | | | |
| 4. | Father/Mother/GuardianName: | | | | | | | | | | |
| 5. | Address Details: | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 6. | Phone/Mobile No: | | | | | | | | | | |
| 7. | Ema | Email address: | | | | | | | | | |
| 8. | Educational Qualifications: | | | | | | | | | | |
| | Sl. | Name of the | Name of | Year of | Mark | Percentage | | | | | |
| | No | Certificate/ Degree | Institution | Passing | scored | | | | | | |
| | | $(10^{th}std)$ | | | | | | | | | |
| | | onwards) | | | | | | | | | |
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| 9. Experience Details: | | | | | | | | | | |
|--|-------|-----------|---|--|--|--|--|--|--|--|
| 10. Employment Registration Details: | | | | | | | | | | |
| 11. Whether Native / Resident of U.T. of Puducherry:(Proof shall be submitted after selection) | | | | | | | | | | |
| 12. Aadhar Card No.: | | | | | | | | | | |
| Declara | tion: | | | | | | | | | |
| I hereby declare that all the information submitted above are true to my knowledge and I shallabide by the norms and the decision of the PCS&T in the recruitment process. | | | | | | | | | | |
| | | | - | | | | | | | |
| | | Signature | | | | | | | | |
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| Date: | | | | | | | | | | |