NOTIFICATION FOR RECRUITMENT TO THE POST OF ICEMAN

Applications are invited from Indian Citizens who are natives /residents of the Union Territory of Puducherry for the post of Iceman [Group-C, Non-Ministerial, Non-Gazetted] in the Department of Fisheries and Fishermen Welfare, Puducherry.

2. The details regarding classification & pay band of the post, vacancies, reservation, age and educational qualifications, method of selection, prospectus and application form, etc., may be downloaded from the website http://py.gov.in/recruitments/recruitmenthtml from 11.00 A.M on 11.01.2016 onwards.

3. Candidates fulfilling the eligibility criteria shall submit the duly filled in application along with self attested copies of relevant testimonials to “The Director, Department of Fisheries and Fishermen Welfare, Botanical Garden Premises, Puducherry-605 001” on or before 5.45 P.M on 10.02.2016 (upto 5.45 p.m).

R.MARY CHINNA RANI
DIRECTOR
PROSPECTUS AND INSTRUCTIONS TO THE CANDIDATES

The details of post to be filled up by Direct recruitment, Number of vacancies, reservation, educational / technical qualification and experience required and methodology of recruitment is as follows:

<table>
<thead>
<tr>
<th>Name of the Post</th>
<th>Pay band with grade pay</th>
<th>No. of vacancies</th>
<th>Reservation under vertical basis</th>
<th>Education / Technical qualification and experience required</th>
<th>Methodology of Recruitment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Iceman</td>
<td>Pay Band-1 <code> </code>. 5200-20200 + Grade Pay <code> </code>.1800</td>
<td>5</td>
<td>UR-4 SC-1</td>
<td>A pass in S.S.L.C or its equivalent with experience in an Ice Plant –cum-Cold Storage unit for a period of two years</td>
<td>There shall be 100% for selection, i.e. 85% shall be for marks obtained in S.S.L.C. or its equivalent with a deduction of 5% of marks for every additional attempt and 15% by adding 1.5 marks per every completed year of seniority from the date of registration of the requisite qualification acquired in the Employment Exchange to the date of notification of vacancies subject to a maximum of 15 marks.</td>
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</table>

Note:

1. The no. of vacancies and reservation indicated above are only provisional and subject to variation depending upon the recruitment of the Department of Fisheries and Fishermen Welfare, Puducherry.
2. In case of tie in marks between / among two / more candidates, the following procedure will be followed to break the tie.
   i. Date of birth will be taken into account and the senior will be given preference.
   ii. If the date of birth also happens to be the same for more than one person, the marks obtained by them in the following subjects will be considered in the order indicated below:
      a. English
      b. Maths
      c. Science
      d. Social
3. **Eligibility Conditions:**

The applicant should fulfill the following eligibility conditions to apply for the post:

(i). **Age limit:** Between 18 and 32 years as on 10.02.2016 which is the last date of receipt of applications.

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>RELAXATION OF UPPER AGE LIMIT</th>
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<tbody>
<tr>
<td>SC</td>
<td>5 years</td>
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<tr>
<td>In-service candidates</td>
<td>Relaxable for Government servants upto 40 years of age (45 years for SC in accordance with the instructions of orders issued by Central Government provided such Government Servants are working for not less than 3 years in posts which are in the same line or allied cadres and where a relationship can be established that the services rendered by them in the Department will be useful for efficient discharge of duties in the post for which selection is made</td>
</tr>
</tbody>
</table>

(ii). Candidates from other States / Union Territories are not eligible to apply for the post.

4. Applicants are advised to download a copy of the application specified in the official website and send a duly filled in application along with the self attested photocopies of the requisite testimonials in person or by “Registered post with Acknowledgement Due” duly superscribing on the cover as “Application for Recruitment to the post of Iceman” so as to reach the same on or before 10.02.2016 at 05.45 p.m. to “The Director, Department of Fisheries and Fishermen Welfare, Botanical Garden Premises, Puducherry-605 001”.

5. Applicants are instructed to read carefully the information and instructions issued in this regard before filling up of the application.

6. The applicant should necessarily submit the self attested copies of the following testimonials along with the application:

   i. Birth certificate / Board certificate indicating the date of Birth
   ii. S.S.L.C. or its equivalent Certificate with all mark sheets including attempts made, if any.
   iii. Experience Certificate in an Ice Plant –cum- Cold Storage unit for a period of two years.
   iv. Employment Exchange Identity card duly renewed as on date, bearing NCO code and Nos., for the qualifications acquired by the applicants.
   v. Residence / Nativity Certificate.

   vi. Community Certificate.
7. The prescribed educational qualification and experience acquired should have been prior to the last date for receipt of duly filled in application.

8. Residence / Nativity Certificate / Community Certificate:
Candidates will be selected provisionally based on the information furnished by them in their applications. The selected candidates shall produce the required Nativity/Residence and Community Certificates obtained from the Department of Revenue and Disaster Management, Puducherry at the time of verification of original certificates, failing which their provisional selection will automatically stands cancelled without any intimation.

9. Original certificates should not be attached with application.

10. Applications received after the due date will be summarily rejected. Similarly, incomplete applications and applications without the required certificates will also be rejected.

11. Persons who are already in service in any Central / State Government Departments / Public Sector Undertakings should send their application through proper channel before the due date.

12. No correspondence will be entertained with regard to the recruitment process.

13. Change of Address, if any, after submission of the application should be intimated to the Department or otherwise the Department will not be responsible for any delay/non-delivery of letters.

14. A provisional merit list will be drawn based on the marks calculated from the data given in the application and the candidates will be called for certificate verification until the required number of eligible candidates are available each category.

15. All original certificates are required to be produced only at the time of verification of certificate after the notification of provisional merit list / based on the information provided in the application.

16. After certificate verification is over, final select list will be drawn and declared.

17. The Department reserves the right to enhance / reduce the number of vacancies and also to cancel the recruitment process without assigning any reasons therefor. No enquiries will be entertained in this regard.
APPLICATION FOR THE POST OF ICEMAN.

1. Name in Full (in BLOCK Letters) : 

2. Father’s Name : 

3. Nationality : 

4. Address for Communication in Full (In Block Letters with PIN CODE) : 

5. Date of Birth/ Age as on .................... (Completed Years & Months) : 

6. Sex : 

7. Registration in the Employment Exchange of U.T. of Puducherry and Registration Number : 

8. Community (Gen / SC) : 

9. Whether Native of U.T. of Puducherry : 

10. Religion : 

11. Educational and Technical Qualification : 

..2/-PTO/-
12. Experience as required for the post applied for:

<table>
<thead>
<tr>
<th>Sl.No</th>
<th>Name of the Organisation</th>
<th>Nature of work</th>
<th>Period</th>
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<tr>
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</table>

13. Details of Attested Copies of Certificates:
   *1. Birth Certificate
   *2. Educational/ Technical Qualification
   *3. Residence/ Nativity Certificate
   *4. Community Certificate
   *5. Employment Registration Card (Should be valid on date of application)
   *6. Mark List
   *7. Experience Certificate

14. Any other information, if any.

**DECLARATION**

I hereby declare that all informations furnished in this application are true and correct to the best of my knowledge and belief. I understand that in the event of selection, any information given is found to be false at any stage, my candidature is liable to be cancelled and further, in case I am appointed in Government Service on the basis of the false informations, my services are liable to be terminated forthwith without any notice.

Place: 
Signature of the Candidate

Date: