## GOVERNMENT OF PUDUCHERRY FORENSIC SCIENCE LABORATORY, PUDUCHERRY (HOME DEPARTMENT)

Applications are invited from eligible candidates for the following posts on contract basis with fixed monthly remuneration.

| S.<br>No. | Name of the Post                        | No.<br>of<br>posts | Educational<br>Qualification   | Experience   | Age  | Monthly remuneration (consolidated) |
|-----------|---|--------------------|--|--|--|-------------------------------------|
| 1         | Analyst (Scientist) - Chemical Sciences | 01                 | M.Sc. degree in Chemistry or Bio Chemistry or Forensic Science with Chemistry as one of the subjects during all the three years of Bachelor of Science from a recognized University or Institute   | Three years of experience in analytical methods and research therein in the field of Chemistry from a government recognized organization or institute. | Below 40 years In case of retired person the age limit is below 63 Yrs | 54,000/-                            |
| 2         | Analyst (Scientist) - Physical Sciences | 01                 | Bachelor of Engineering or Bachelor of Technology in Computer Science and Engineering (CSE) or Electronics and Communication Engineering (ECE) or Information Technology or Electronics or Electrical and Electronics (EEE) from recognized University or Institute OR Master degree in Computer Science or Electronics or Forensic Science with Physics as one of the subjects during all the three years of Bachelor of Science from recognized University or Institute. |  | Below 40 years In case of retired person the age limit is below 63 Yrs | 54,000/-                            |

| S.<br>No. | Name of the Post                                     | No.<br>of<br>posts | Educational<br>Qualification  | Experience   | Age               | Monthly remuneration (consolidated) |  |  |
|-----------|--|--------------------|---|--|-------------------|-------------------------------------|--|--|
| 3         | Technician<br>(Jr.Analyst)<br>- Physical<br>Sciences | 01                 | B.Sc. degree in Physics / Chemistry / Computer Science / Electronics or Forensic Science with One year experience in a Cyber Laboratory / Scientific organization / Institution OR Bachelor of Engineering or Bachelor of Technology in Computer Science and Engineering (CSE) or Electronics and Communication Engineering (ECE) or Information Technology or Electronics or Electrical and Electronics (EEE) from recognized University or Institute or Master degree in Computer Science or Electronics or Forensic Science with Physics as one of the subjects during all the three years of Bachelor of Science from recognized University or institute. | Forensics / Cyber Crime investigation/ computer operation / photography and Questioned Documents examination. Knowledge of Tamil to read and write is essential. Knowledge | Below<br>35 years | 42,000/-                            |  |  |

## NOTE:

- Filled in Application in the prescribed format along with the attested copies
  of Documents in support of age, educational qualifications (Degree or
  provisional) along with mark sheet and experience should be sent to the
  OSD/Director, Forensic Science Laboratory, Police Station Complex,
  Kirumampakkam, Puducherry 607403 on or before 17.11.2025.
- 2. Incomplete application in any manner will be summarily rejected without making any reference to the candidates.
- 3. All original certificates should be produced at the time of written Examination/ interview.
- 4. The selection process involves written examination / interview [Information regarding written examination / interview will be sent by e-mail only]
- 5. The appointment will be for one year only and will be extended based on the requirement & performance and willingness of the individual till regular establishment is created.
- 6. The selection will not give any right for regular appointment in future.
- Decision of the Chairman, Forensic Development Board will be final in the process of selection and no request disputing the decision will be entertained.

OSD/ Director

|                          |   |                        | Appl                           | icatio                         | n for                   | the p                   | post o                  | of                                  |                          |                           |        |                            |                      |                                |                                       |                      |  |
|--------------------------|---|------------------------|--------------------------------|--------------------------------|-------------------------|-------------------------|-------------------------|-------------------------------------|--------------------------|---------------------------|--------|----------------------------|----------------------|--------------------------------|---------------------------------------|----------------------|--|
|                          | [Chemical / Physical Sciences Division] |                        |                                |                                |                         |                         |                         |                                     |                          |                           |        |                            |                      | Affix Passport size photograph |                                       |                      |  |
|                          |   |                        |                                |                                |                         |                         |                         |                                     |                          |                           |        |                            |                      |                                |                                       |                      |  |
| 1.                       | Na                                      | me of                  | the c                          | andi                           | date (                  | Capi                    | tal le                  | tters-                              | initia                   | ls at                     | the la | ast):                      |                      |                                |                                       |                      |  |
|                          |   |                        |                                |                                |                         |                         |                         |                                     |                          |                           |        |                            |                      |                                |                                       |                      |  |
| 2.                       | . Na                                    | me of                  | Fath                           | ner /                          | Husb                    | and:                    |                         |                                     |                          |                           |        |                            |                      |                                |                                       |                      |  |
| 3                        | Res                                     | ident                  | ial A                          | ddres                          | 88.                     |                         |                         |                                     |                          |                           |        | 1                          |                      |                                |                                       |                      |  |
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| 4                        | - 10                                    |                        | N                              |                                |                         |                         |                         |                                     |                          | J                         |        |                            |                      |                                |                                       |                      |  |
| 4                        | . Da                                    | te of E                | oirtn:                         |                                |                         |                         |                         | -                                   |                          |                           |        |                            |                      |                                |                                       |                      |  |
| 5                        | . Sex:                                  | M                      | ale /                          | Fem                            | ale                     |                         |                         |                                     |                          |                           |        |                            |                      |                                |                                       |                      |  |
| 6                        | . Ed                                    | ucatio                 | onal (                         | Quali                          | ficati                  | ons:                    |                         |                                     |                          |                           |        |                            |                      |                                |                                       |                      |  |
|                          | S. No. Qualification                    |                        |                                |                                | Subject                 |                         |                         |                                     |                          | Year of passing           |        |                            |                      | %                              | % of Marks                            |                      |  |
| -                        |   |                        |                                |                                | -                       |                         |                         |                                     |                          | _                         |        |                            |                      |                                |                                       |                      |  |
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| L                        | 7 Ev                                    | novior                 | 2001                           |                                |                         |                         |                         |                                     |                          |                           |        |                            |                      |                                |                                       |                      |  |
| /                        | . EX                                    | periei                 | ice:                           |                                |                         |                         | Dec                     | clarat                              | ion                      |                           |        |                            |                      |                                |                                       |                      |  |
| any s<br>file a<br>after | wledg<br>stage<br>any co<br>term        | e and if any ourt ourt | beli<br>info<br>case f<br>on / | ef an<br>rmat<br>for re<br>com | d I u<br>ion g<br>gular | nders<br>iven<br>rizati | rmat<br>stand<br>is for | ion fu<br>I that<br>und t<br>I serv | urnisl<br>my a<br>o be i | applie<br>false.<br>n any | I wil  | n is li<br>l not<br>ırt of | able<br>stake<br>law | for reany for a                | pest of<br>ejectic<br>claim<br>absorp | n at<br>nor<br>otion |  |
| conc                     | litions                                 | s as p                 | rescr                          | ibed.                          |                         |                         |                         |                                     |                          |                           |        |                            |                      |                                |                                       |                      |  |

candidate

Date:

Place:

Signature of the

Mobile No:

E-Mail id: