

PROFORMA FOR PADMA AWARDS

1.	Name: <u>Shri/Smt/Ms</u>	First Name:	Middle Name:	Last Name:
		<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
2.	Sex:	Male:		Female:
		<input style="width: 100%;" type="text"/>		<input style="width: 100%;" type="text"/>
3.	Date of Birth/Age:	DD: MM: YY:		Age(Yrs):
		<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>
4.	State to which belong:	<input style="width: 100%;" type="text"/>		
5.	Nationality: (Indicate NRI/OCI/Foreigner status)	<input style="width: 100%;" type="text"/>		
6.	Complete Postal Address with District, State, Country:	<input style="width: 100%;" type="text"/>		
7.	Telephone / Mobile No:	<input style="width: 100%;" type="text"/>		
8.	Email Address:	<input style="width: 100%;" type="text"/>		
9.	Religion:	<input style="width: 100%;" type="text"/>		
10.	Category (SC/ST/OBC/General):	<input style="width: 100%;" type="text"/>		
11.	Profession or Occupation: (with designation/office held)	<input style="width: 100%;" type="text"/>		
12.	Field of activity *: Viz., Art, Sports, Social Work, etc.	<input style="width: 100%;" type="text"/>		
13.	Padma Award for which name is recommended, viz. 'Padma Vibhushan', 'Padma Bhushan' or 'Padma Shri':	<input style="width: 100%;" type="text"/>		
14.	Padma Award conferred, if any, in the past:	<input style="width: 100%;" type="text"/>		
15.	Citation:	A write up in narrative form with the required details (as annexed*) in maximum of 2 pages not containing more than 800 words.		

*An illustrative list of fields and details required in the citation is annexed for reference.

Illustrative list of fields

1. **Art** (includes Music, Painting, Sculpture, Photography, Cinema, Theatre etc.)
2. **Social work** (includes social service, charitable Service, contribution in Community Projects etc.)
3. **Public Affairs** (includes Law, Public Life, Politics etc.)
4. **Science & Engineering** (includes Space Engineering, Nuclear Science, Information Technology, Research & Development in Science & its allied subjects etc.)
5. **Trade & Industry** (includes Banking, Economic Activities, Management, Promotion of Tourism, Business etc.)
6. **Medicine** (includes medical research, distinction/ specialization in Ayurveda, Homeopathy, Sidhha, Allopathy, Naturopathy etc.)
7. **Literature & Education** (includes Journalism, Teaching, Book composing, Literature, Poetry, promotion of education, promotion of literacy, Education Reforms etc.)
8. **Civil Service** (includes distinction/ excellence in administration etc. By Government Servants)
9. **Sports** (including popular Sports, Athletics, Adventure, Mountaineering, promotion of sports, Yoga etc.)
10. **Others** (fields not covered above and may include propagation of Indian Culture, protection of Human Rights, Wild Life protection/ conservation etc.)

Details required in the citation

The citation should be in the form of a write up in narrative form (maximum 800 words). It is desirable that the citation should include the details of the distinctions, life time achievements in the field, works published in the indexed/ reputed journals in the concerned field. The work done for the welfare of society, social service work may also be highlighted in the citation. Kindly also give details of National/ State level awards conferred, if any or any other significant/ important fact.