GOVERNMENT OF PUDUCHERRY CHIEF SECRETARIAT (PORTS)

WALK-IN-INTERVIEW

Applications are invited from the interested candidates for one post of Director of Ports on contract basis for one year (consolidated remuneration Rs. 89,876/-) at Port Department, Government of Puducherry.

Eligible and willing candidates for the Walk-in-Interview are requested to report on 18.02.2019 at 2.30 PM at the office of the Under Secretary (Ports), Chief Secretariat, Puducherry, with application in prescribed form along with two passport size photograph, original and photocopies of relevant documents.

For details of education qualification, experience, age, terms and conditions and application forms etc., please see the website https://port.py.gov.in.

CHAURE RATNAGHOSH KISHOR
UNDER SECRETARY TO GOVERNTMENT (PORTS)
CHIEF SECRETARIAT
PUDUCHERRY

No.290 /Port Department/2016 GOVERNMENT OF PUDUCHERRY PORT DEPARTMENT

Puducherry, Dt.06-02-2019

Sub: Port Department – Filling up of the post of Director of Port on contract basis – Applications – Called for.

Applications are invited for the post of Director of Ports on ort term contract basis for a period of one year. The details of the post are given below:-

1. Name of the post : Director of Ports

2. Classification of post : Group'A' Gazetted (Technical)

(on short term basis)

3. Number of post : One

4. Pay : 89,876/-per month as per 7th CPC.

(consolidated pay)

5. Age : Not exceeding 55 years

6. Educational Qualifications : <u>Essential:</u>

i) Certificate of competency as Master (Foreign going) issued by Ministry of Shipping and Transport

or equivalent;

ii) 7 years experience as Chief Officer of

Foreign going ship

Desirable: Knowledge of Tamil

Applications in the prescribed Proforma (in duplicate) with complete Bio-data and certified true copies of educational qualifications with two recent passport size photograph should be submitted in person to the Under Secretary to Government (Port), Chief Secretariat, Puducherry on 18-02-2019 at 2.30 PM.

{CHAURE RATNAGHOSH KISHOR}
UNDER SECRETARY TO GOVT. (PORT)

BIO-DATA PROFORMA (to be submitted in duplicate)

Affix duly attested passport size recent photograph here

| 1. Name and address (in BLOCK LETTERS) | | | | | | |
|---|---|--|--|--|--|--|
| 2. Date of Birth (in Christian era) | : | | | | | |
| 3. Date of retirement under Central/ | | | | | | |
| State Government Rules : | | | | | | |
| 4. Educational qualifications | : | | | | | |
| Whether Educational and other qualifications required for the post are satisfied(if any qualification has been treated as equivalent to the one prescribed in rules, state the authority for the same) | | | | | | |
| Qualifications / experience possessed by the applicant. (Self attested copies of the document to be enclosed) | | | | | | |
| 5. Essential: (1) | | | | | | |
| (2) | | | | | | |
| (3) | | | | | | |
| 5. Desirable : (1) | | | | | | |
| (2) | | | | | | |
| 7. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post : | | | | | | |

8. Details of emoluments, in chronological order. Enclose a separate sheet, duly authenticated by your signature if space below is insufficient

| Sl.No | Office/Institution/Organization | Post held | | Post held | | Scale of Pay and Basic Pay | Nature of duties |
|-------|---------------------------------|-----------|----|-----------|--|-------------------------------|------------------|
| | | from | to | | | | |
| | | | | | | | |
| | | | | | | | |

| 9. Nature of present employment i.e. wh temporary or quasi permanent or perr | | or : | | |
|---|-----------------|-------------------|-----------------|--------------|
| 10. In case the present employment is he deputation/contract basis please state | | | | |
| (a) The date of initial appointment | | : | | |
| (b) Period of appointment on deputat (c) Name of the parent office/Organis | | : | | |
| you belong | | : | | |
| 11. Additional details about present employees state whether working under: | - | | | |
| (a) Central Government | | : | | |
| (b) State Government | | : | | |
| (c) Autonomous organization(d) Government undertakings | | : | | |
| (e) Universities | | : | | |
| (f) Private organizations | | : | | |
| 12. Total emoluments per month now dra | awn | : | | |
| 13. Additional information, if any, Which to mention in support of your suitabili | ty for the post | | | |
| Enclose a separate sheet, if the space | is insufficient | : | | |
| 14. Whether belongs to SC/ST | | : | | |
| 15. Remarks | | : | | |
| I, declare that inform | nation furnish | ed above are true | to the best of | my knowledge |
| | | (S | ignature of the | e Applicant) |
| Date:- | | A | Address: | |
| Countersigned: | | | | |
| Employer | | | | |